

The Jewish Eye

ORDER
CALENDARS
HERE



5779 / 2019 ¹³ MONTH CALENDAR

PAINTINGS BY
D Yael BERNHARD



3.18 5778 D.Yael

RUACH ELOHIM

ACRYLIC ON HANDMADE WATERCOLOR PAPER, 2018

ALL ARTWORK © DURGA Yael BERNHARD

In the beginning, before even light and dark are created, *Ruach Elohim*, the spirit of the Eternal, moves across the formless depth of existence. Impossible to define, this ineffable wind, as the word means in Hebrew, is thought to be the breath of life that animates every living creature. In this painting, it is imagined as a force that uncoils from itself, gathering light in the form of colors. At the same time, this mysterious *ruach* is a rippling current that infuses the world with *t'shuvah*, the power of redemption that is thought to precede Creation.

אלול תשע"ח - תשרי תשע"ט

SEPTEMBER 2018

ELUL 5778-TISHREI 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>AUGUST 2018</p> <p>1 2 3 4</p> <p>5 6 7 8 9 10 11</p> <p>12 13 14 15 16 17 18</p> <p>19 20 21 22 23 24 25</p> <p>26 27 28 29 30 31</p>	<p>OCTOBER 2018</p> <p>1 2 3 4 5 6</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30 31</p>	<p>Want to read more about this picture?</p> <p>Visit dyaelbernhard.com/bookblog/stories-pictures-5779</p>				<p>1</p> <p>21 ELUL</p> <p>Parashat Ki Tavo כי תבוא</p> <p>ליל סליחות Leil Selichot</p> <p>8:13p Havdalah</p>
<p>2</p> <p>22 ELUL</p>	<p>3</p> <p>23 ELUL</p> <p>Labor Day</p>	<p>4</p> <p>24 ELUL</p>	<p>5</p> <p>25 ELUL</p>	<p>6</p> <p>26 ELUL</p>	<p>7</p> <p>27 ELUL</p> <p>6:59p candle lighting</p>	<p>8</p> <p>28 ELUL</p> <p>Parashat Nitzavim נצבים</p> <p>8:02p Havdalah</p>
<p>9</p> <p>29 ELUL</p> <p>ערב ראש השנה Erev Rosh Hashana</p> <p>6:56p candle lighting</p>	<p>10</p> <p>1 TISHREI 5779</p> <p>ראש השנה יום א' Rosh Hashana 5779</p> <p>7:58p candle lighting</p>	<p>11</p> <p>2 TISHREI</p> <p>ראש השנה יום ב' Rosh Hashana II</p> <p>7:56p Havdalah</p>	<p>12</p> <p>3 TISHREI</p> <p>צום גדליה Tzom Gedaliah</p>	<p>13</p> <p>4 TISHREI</p>	<p>14</p> <p>5 TISHREI</p> <p>6:47p candle lighting</p>	<p>15</p> <p>6 TISHREI</p> <p>Parashat Vayeilech וילך</p> <p>Shabbat Shuva שבת שובה</p> <p>7:50p Havdalah</p>
<p>16</p> <p>7 TISHREI</p>	<p>17</p> <p>8 TISHREI</p>	<p>18</p> <p>9 TISHREI</p> <p>ערב יום כפור Erev Yom Kippur</p> <p>6:41p candle lighting</p>	<p>19</p> <p>10 TISHREI</p> <p>יום כפור Yom Kippur</p> <p>7:43p Havdalah</p>	<p>20</p> <p>11 TISHREI</p>	<p>21</p> <p>12 TISHREI</p> <p>6:36p candle lighting</p>	<p>22</p> <p>13 TISHREI</p> <p>Parashat Ha'Azinu האזינו</p> <p>7:38p Havdalah</p>
<p>23</p> <p>14 TISHREI</p> <p>Autumn Equinox ערב סוכות Erev Sukkot</p> <p>6:32p candle lighting</p> <p>21 TISHREI</p>	<p>24</p> <p>15 TISHREI</p> <p>סוכות יום ז' Sukkot 7 Hoshana Rabah</p> <p>6:20p candle lighting</p> <p>30</p> <p>סוכות יום א' Sukkot 1</p> <p>7:35p candle lighting</p>	<p>25</p> <p>16 TISHREI</p> <p>סוכות יום ב' Sukkot 2</p> <p>7:33p Havdalah</p>	<p>26</p> <p>17 TISHREI</p> <p>סוכות יום ג' Sukkot 3</p>	<p>27</p> <p>18 TISHREI</p> <p>סוכות יום ד' Sukkot 4</p>	<p>28</p> <p>19 TISHREI</p> <p>סוכות יום ה' Sukkot 5</p> <p>6:24p candle lighting</p>	<p>29</p> <p>20 TISHREI</p> <p>Torah reading: Exodus 33:12-34:26 Numbers 29:26-31</p> <p>סוכות יום ו' Sukkot 6</p> <p>7:26p Havdalah</p>



THE BIRTH OF SETH

ACRYLIC ON HANDMADE WATERCOLOR PAPER, 2018

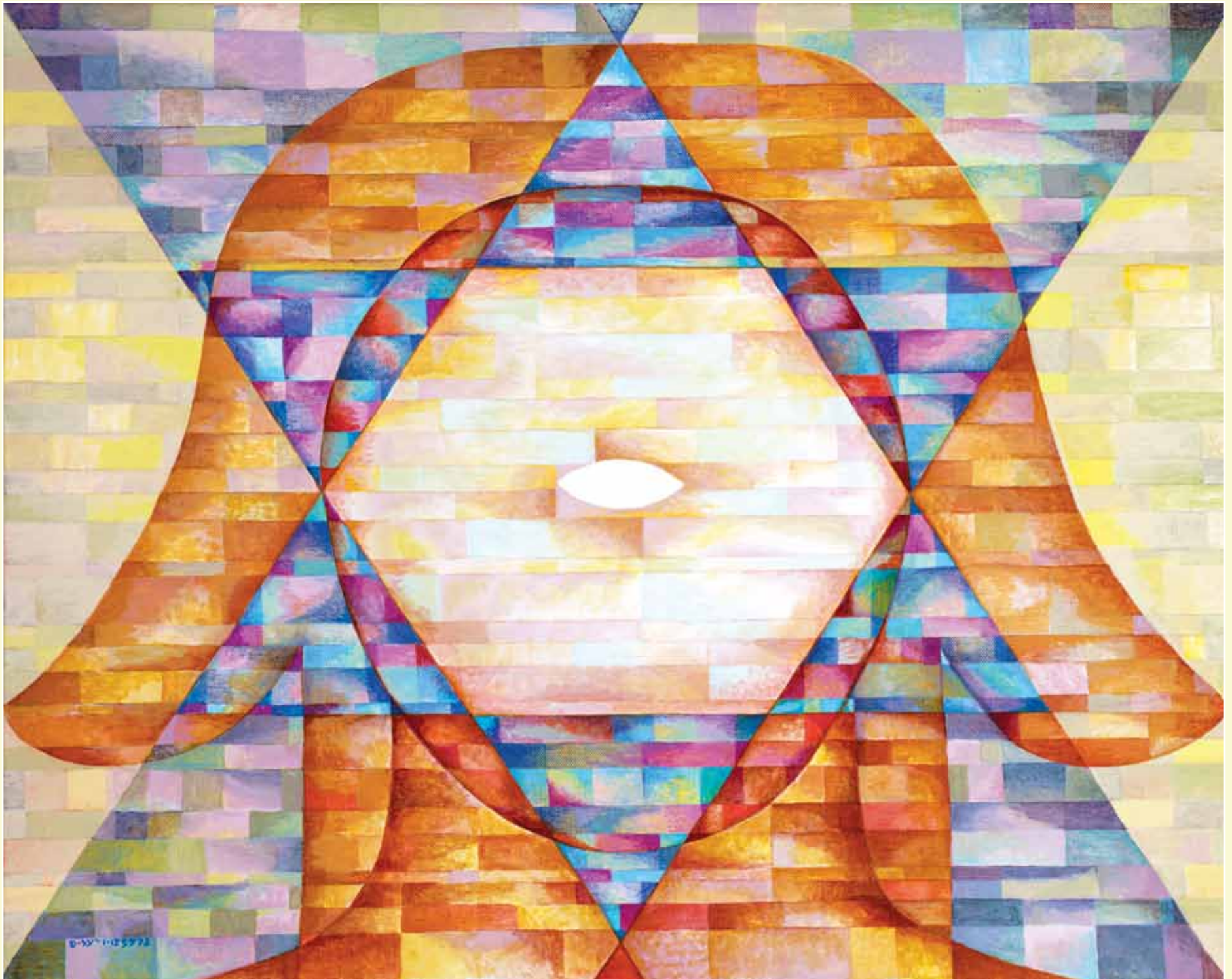
After the death of Abel and the banishment of Cain, the first Torah portion, *B'reishit*, tells of the birth of Seth. As in many ancient stories, the third child is a child of consolation, who sets right the wrongs that have preceded him. Pronounced "Shet" in Hebrew, the word means "placed", for Seth replaces the two sons that have been tragically lost to the unsolvable conflict between farmer and shepherd, between town dweller and wilderness wanderer. This third child transcends the dualism that brings about destruction. Like a gift from God, only a new birth can heal the bereaved parents, Adam and Eve – and renew their hope for future generations. Many Biblical scholars believe it is Seth who becomes the progenitor of the line that leads to Jacob and the twelve tribes of Israel.

תשרי-חשוון תשע"ט

OCTOBER 2018

TISHREI-CHESHVAN 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 22 TISHREI שמיני עצרת Shmini Atzeret 7:23p candle lighting	2 23 TISHREI שמחת תורה Simchat Torah 7:21p Havdalah	3 24 TISHREI	4 25 TISHREI	5 26 TISHREI 6:12p candle lighting	6 27 TISHREI Parashat B'reishit בראשית 7:15p Havdalah
7 28 TISHREI	8 29 TISHREI Columbus Day	9 30 TISHREI ראש חודש חשוון Rosh Chodesh	10 1 CHESHVAN ראש חודש חשוון Rosh Chodesh 6:02p candle lighting	11 2 CHESHVAN 7:05p candle lighting	12 3 CHESHVAN 6:01p candle lighting	13 4 CHESHVAN Parashat Noach נח 7:04p Havdalah
14 5 CHESHVAN	15 6 CHESHVAN	16 7 CHESHVAN	17 8 CHESHVAN	18 9 CHESHVAN	19 10 CHESHVAN 5:51p candle lighting	20 11 CHESHVAN Parashat Lech-Lecha לך לך 6:53p Havdalah
21 12 CHESHVAN	22 13 CHESHVAN	23 14 CHESHVAN	24 15 CHESHVAN	25 16 CHESHVAN	26 17 CHESHVAN 5:41p candle lighting	27 18 CHESHVAN Parashat Vayera וירא 6:44p Havdalah
28 19 CHESHVAN	29 20 CHESHVAN	30 21 CHESHVAN	31 22 CHESHVAN Halloween	<div> <div>SEPTEMBER 2018</div> <div> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 </div> </div> <div> <div>NOVEMBER 2018</div> <div> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 </div> </div>		



THE JEWISH EYE

ACRYLIC ON CANVAS, 2018

This "painted mosaic" of colored rectangles explores the relationship of three basic shapes. The six-pointed star is chosen to represent Jewish religion; the *hamsa* – an open hand with an eye in the palm – represents Jewish culture; and the silhouette of a human head and shoulders represents Jewish law. Beginning with a question, I strove to bring these three major branches of Jewish tradition into symbolic accord, while also keeping them separate. With building blocks of color like stones in a wall – first opposing color to set the shapes apart, then similar color to weave them together – the three distinct shapes were gradually brought into harmony. At the center, they share a common eye – the essential belief in one God that is at the center of Judaism.

חשון-כסלו תשע"ט

NOVEMBER 2018

CHESHVAN-KISLEV 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>OCTOBER 2018</p> <p>1 2 3 4 5 6</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30 31</p>	<p>DECEMBER 2018</p> <p>1 2 3 4 5 6 7 8</p> <p>9 10 11 12 13 14 15</p> <p>16 17 18 19 20 21 22</p> <p>23 24 25 26 27 28 29</p> <p>30 31</p>			<p>1 23 CHESHVAN</p>	<p>2 24 CHESHVAN</p> <p>5:32p candle lighting</p>	<p>3 25 CHESHVAN</p> <p>Parashat Chaye Sara חיי שרה</p> <p>6:35p Havdalah</p>
<p>4 26 CHESHVAN</p> <p>Daylight Savings Time ends</p>	<p>5 27 CHESHVAN</p>	<p>6 28 CHESHVAN</p> <p>Election Day</p>	<p>7 29 CHESHVAN</p> <p>ס'גד Sigd</p>	<p>8 30 CHESHVAN</p> <p>ראש חודש כסלו Rosh Chodesh</p>	<p>9 1 KISLEV</p> <p>ראש חודש כסלו Rosh Chodesh</p> <p>4:24p candle lighting</p>	<p>10 2 KISLEV</p> <p>Parashat Toldot תולדות</p> <p>5:27p Havdalah</p>
<p>11 3 KISLEV</p>	<p>12 4 KISLEV</p> <p>Veterans Day</p>	<p>13 5 KISLEV</p>	<p>14 6 KISLEV</p>	<p>15 7 KISLEV</p>	<p>16 8 KISLEV</p> <p>4:18p candle lighting</p>	<p>17 9 KISLEV</p> <p>Parashat Vayetzei ויצא</p> <p>5:22p Havdalah</p>
<p>18 10 KISLEV</p>	<p>19 11 KISLEV</p>	<p>20 12 KISLEV</p>	<p>21 13 KISLEV</p>	<p>22 14 KISLEV</p> <p>Thanksgiving Day</p>	<p>23 15 KISLEV</p> <p>4:14p candle lighting</p>	<p>24 16 KISLEV</p> <p>Parashat Vayishlach וישלח</p> <p>5:17p Havdalah</p>
<p>25 17 KISLEV</p>	<p>26 18 KISLEV</p>	<p>27 19 KISLEV</p>	<p>28 20 KISLEV</p>	<p>29 21 KISLEV</p>	<p>30 22 KISLEV</p> <p>4:11p candle lighting</p>	



JOSEPH & HIS BROTHERS

ACRYLIC ON HANDMADE WATERCOLOR PAPER, 2018

This month's Torah portion Vayigash begins with Judah stepping forward to plead with Joseph to let their little brother Benjamin go free. Thrown into a pit and sold into slavery by his brothers years ago, Joseph, by a series of nearly miraculous twists of fate, now stands in a position of great power over them. Second in command only to Pharaoh, Joseph rules over Egypt, and is unrecognized by his eleven brothers who have come to plead for food, and now justice. When Joseph hears of the harm that his detainment of Benjamin will surely bring upon his father Jacob, who still grieves for Joseph in their famine-stricken homeland, the young ruler first turns away to hide his emotions, and then crumbles, finally revealing himself to his astonished brothers. Joseph forgives them and saves his family, welcoming them to Egypt. The profound misfortune of his youth has transformed into a saving grace that will sustain the line of Jacob for generations to come.

כסלו-טבת תשע"ט

DECEMBER 2018

KISLEV-TEVET 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>NOVEMBER 2018</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30</p>	<p>JANUARY 2019</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p>	<p>Want to read the story behind this picture? Visit dyaelbernhard.com/bookblog/stories-pictures-5779</p>				<p>1</p> <p>23 KISLEV</p> <p>Parashat Vayeshev וישב</p> <p>5:15p Havdalah</p>
<p>2</p> <p>24 KISLEV</p> <p>ערב חנוכה Erev Chanukah 1 candle 5:14p</p>	<p>3</p> <p>25 KISLEV</p> <p>חנוכה א' Chanukah 2 candles 5:14p</p>	<p>4</p> <p>26 KISLEV</p> <p>חנוכה ב' Chanukah 3 candles 5:14p</p>	<p>5</p> <p>27 KISLEV</p> <p>חנוכה ג' Chanukah 4 candles 5:14p</p>	<p>6</p> <p>28 KISLEV</p> <p>חנוכה ד' Chanukah 5 candles 5:14p</p>	<p>7</p> <p>29 KISLEV</p> <p>חנוכה ה' Chanukah 6 candles 4:10p</p>	<p>8</p> <p>30 KISLEV</p> <p>ראש חדש טבת Rosh Chodesh</p> <p>חנוכה ו' Chanukah 7 candles 5:14p</p> <p>Parashat Miketz מקץ</p>
<p>9</p> <p>1 TEVET</p> <p>חנוכה ז' Chanukah 8 candles 5:14p</p>	<p>10</p> <p>2 TEVET</p> <p>ראש חדש טבת Rosh Chodesh</p>	<p>11</p> <p>3 TEVET</p>	<p>12</p> <p>4 TEVET</p>	<p>13</p> <p>5 TEVET</p>	<p>14</p> <p>6 TEVET</p> <p>4:11p candle lighting</p>	<p>15</p> <p>7 TEVET</p> <p>Parashat Vayigash ויגש</p> <p>5:15p Havdalah</p>
<p>16</p> <p>8 TEVET</p>	<p>17</p> <p>9 TEVET</p>	<p>18</p> <p>10 TEVET</p> <p>עשרה בטבת Asara B'Tevet</p>	<p>19</p> <p>11 TEVET</p>	<p>20</p> <p>12 TEVET</p>	<p>21</p> <p>13 TEVET</p> <p>4:14p candle lighting</p> <p>Winter Solstice</p>	<p>22</p> <p>14 TEVET</p> <p>Parashat Vayechi ויחי</p> <p>5:18p Havdalah</p>
<p>23</p> <p>15 TEVET</p> <p>22 TEVET</p>	<p>24</p> <p>16 TEVET</p> <p>New Year's Eve</p> <p>23 TEVET</p>	<p>25</p> <p>17 TEVET</p> <p>Christmas Day</p>	<p>26</p> <p>18 TEVET</p>	<p>27</p> <p>19 TEVET</p>	<p>28</p> <p>20 TEVET</p> <p>4:18p candle lighting</p>	<p>29</p> <p>21 TEVET</p> <p>Parashat Shemot שמות</p> <p>5:23p Havdalah</p>



03-18 5778 ד.י.ה.ד.

ETZ CHAIM

ACRYLIC ON HANDMADE WATERCOLOR PAPER, 2018

This painting combines three ideas into one image: the Torah as *Etz Chaim*, a tree of life with massive trunks that grow from the center of the scrolls; a tree of life that manifests as a family tree; and a tree of life in the form of an ancient, gnarled olive tree – one of the seven species that is honored in this month's holiday Tu B'Shevat, the "New Year for the Trees." The family tree is fictitious, but inspired by recent DNA tests that have revealed hidden ancestors in the Diaspora. I can only imagine the many unknown people who are part of my family tree: farmers and scribes, musicians and scholars, rabbis and tailors, businessmen and artists. Like a bark-skinned animal, only the ancient olive tree has old enough roots to bear so much living history, and branches that twist and grow in so many directions.

טבת-שבט תשע"ט

JANUARY 2019

TEVET-SH'VAT 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>DECEMBER 2018</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p>	<p>FEBRUARY 2019</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28</p>	<p>1 24 TEVET</p> <p>New Year's Day</p>	<p>2 25 TEVET</p>	<p>3 26 TEVET</p>	<p>4 27 TEVET</p> <p>4:24p candle lighting</p>	<p>5 28 TEVET</p> <p>Parashat Va'eira וָאֵירָא</p> <p>5:29p Havdalah</p>
<p>6 29 TEVET</p>	<p>7 1 SH'VAT</p> <p>ראש חודש שבט Rosh Chodesh</p>	<p>8 2 SH'VAT</p>	<p>9 3 SH'VAT</p>	<p>10 4 SH'VAT</p>	<p>11 5 SH'VAT</p> <p>4:31p candle lighting</p>	<p>12 6 SH'VAT</p> <p>Parashat Bo בֹּא</p> <p>5:36p Havdalah</p>
<p>13 7 SH'VAT</p>	<p>14 8 SH'VAT</p>	<p>15 9 SH'VAT</p>	<p>16 10 SH'VAT</p>	<p>17 11 SH'VAT</p>	<p>18 12 SH'VAT</p> <p>4:39p candle lighting</p>	<p>19 13 SH'VAT</p> <p>Parashat Beshalach בִּשְׁלַח</p> <p>5:44p Havdalah</p>
<p>20 14 SH'VAT</p>	<p>21 15 SH'VAT</p> <p>ט"ו בשבט Tu B'Shvat</p> <p>Martin Luther King Jr. Day</p>	<p>22 16 SH'VAT</p>	<p>23 17 SH'VAT</p>	<p>24 18 SH'VAT</p>	<p>25 19 SH'VAT</p> <p>4:47p candle lighting</p>	<p>26 20 SH'VAT</p> <p>Parashat Yitro יִתְרוֹ</p> <p>5:52p Havdalah</p>
<p>27 21 SH'VAT</p>	<p>28 22 SH'VAT</p>	<p>29 23 SH'VAT</p>	<p>30 24 SH'VAT</p>	<p>31 25 SH'VAT</p>	<p>Want to read the story behind this picture? Visit dyaelbernhard.com/bookblog/stories-pictures-5779</p>	



DEAD SEA WADI

OIL ON CANVAS, 2018

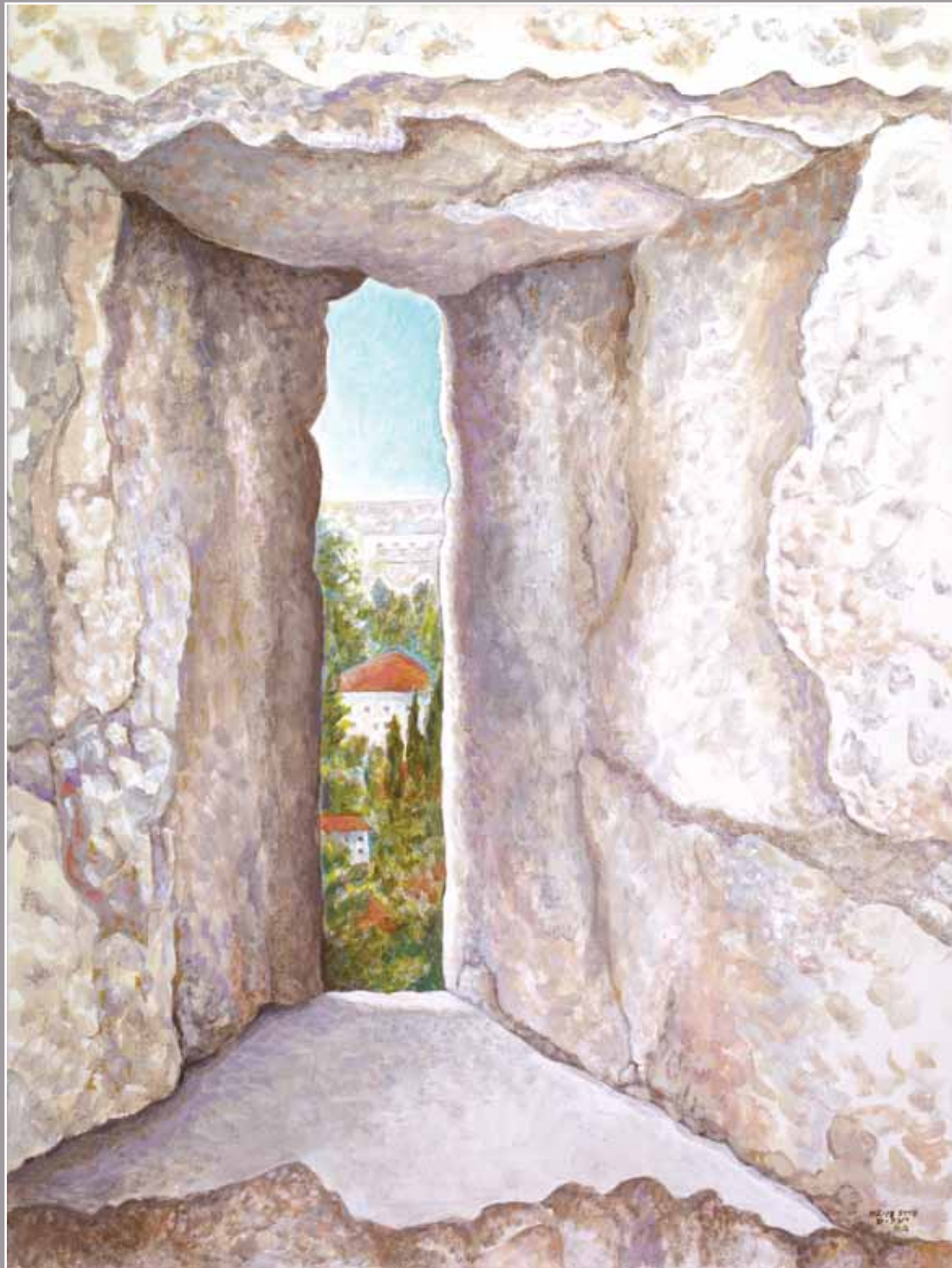
This wadi in Ein Gedi is one of my favorite places in Israel. Climbing up from the widening flats along the Dead Sea, the trail cuts in and out of shaded clefts as it makes its way up the ravine. Rough boulders along the way bake in the sun – ancient witnesses to over four thousand years of human footsteps, dating back to before the time of King David, all the way to Abraham. Walking in this timeless place that has changed so little over the millennia, one paradoxically discovers new views of the sea every few feet, framed by the endlessly-varied rocks of this unforgettable Judean Desert landscape.

שבט-אדר אי תשע"ט

FEBRUARY 2019

SH'VAT-ADAR I 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
JANUARY 2019 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	MARCH 2019 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Want to find out more about this image? Visit dyaelbernhard.com/bookblog/stories-pictures-5779			1 26 SH'VAT 4:56p candle lighting	2 27 SH'VAT Parashat Mishpatim משפטים 6:01p Havdalah
3 28 SH'VAT	4 29 SH'VAT	5 30 SH'VAT ראש חודש אדר אי Rosh Chodesh	6 1 ADAR I ראש חודש אדר אי Rosh Chodesh	7 2 ADAR I	8 3 ADAR I 5:04p candle lighting	9 4 ADAR I Parashat Terumah תרומה 6:09p Havdalah
10 5 ADAR I	11 6 ADAR I	12 7 ADAR I Lincoln's Birthday	13 8 ADAR I	14 9 ADAR I Valentine's Day	15 10 ADAR I 5:13p candle lighting	16 11 ADAR I Parashat Tetzaveh תצוה 6:18p Havdalah
17 12 ADAR I	18 13 ADAR I Presidents' Day	19 14 ADAR I	20 15 ADAR I	21 16 ADAR I	22 17 ADAR I 5:21p candle lighting	23 18 ADAR I Parashat Ki Tisa כי תשא 6:26p Havdalah
24 19 ADAR I	25 20 ADAR I	26 21 ADAR I	27 22 ADAR I	28 23 ADAR I		



ARROW SLIT, OLD CITY WALL

OIL ON CANVAS, 2018

The Old City of Jerusalem is surrounded by a massive stone wall that was built in the 16th century by the Ottoman ruler Suleiman the Magnificent. Along the top of the wall, a fortified rampart runs from Jaffa Gate, around to the south and east toward the Mount of Olives. There my daughter and her friend ran gleefully ahead as my illustrator friend and I took photos and did quick sketches of views along the way. This arrow slit caught my eye with its eroded chiseled planes, narrow opening, and sunlit view of the clay-roofed neighborhood below – like an aperture into another century.

אדר אי-אדר בי תשע"ט

MARCH 2019

ADAR I - ADAR II 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
FEBRUARY 2019 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	APRIL 2019 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Want to find out more about this image? Visit dyaelbernhard.com/bookblog/stories-pictures-5779			1 24 ADAR I 5:29p candle lighting	2 25 ADAR I Parashat Vayakhel ויקהל 6:34p Havdalah
3 26 ADAR I	4 27 ADAR I	5 28 ADAR I	6 29 ADAR I	7 30 ADAR I ראש חודש אדר בי Rosh Chodesh	8 1 ADAR II ראש חודש אדר בי Rosh Chodesh 5:37p candle lighting	9 2 ADAR II Parashat Pekudei פקודי 6:42p Havdalah
10 3 ADAR II Daylight Savings Time begins	11 4 ADAR II	12 5 ADAR II	13 6 ADAR II	14 7 ADAR II	15 8 ADAR II 6:44p candle lighting	16 9 ADAR II Parashat Vayikra ויקרא 7:50p Havdalah
17 10 ADAR II	18 11 ADAR II	19 12 ADAR II	20 13 ADAR II תענית אסתר Ta'anit Esther ערב פורים Erev Purim	21 14 ADAR II פורים Purim Spring Equinox	22 15 ADAR II שושן פורים Shushan Purim 6:52p candle lighting	23 16 ADAR II Parashat Tzav צו 7:57p Havdalah
24 17 ADAR II 24 ADAR II	25 18 ADAR II	26 19 ADAR II	27 20 ADAR II	28 21 ADAR II	29 22 ADAR II 6:59p candle lighting	30 23 ADAR II Shmini שמני 8:04p Havdalah
31 24 ADAR II						



SHIRAT HAYAM (SONG OF THE SEA) ACRYLIC ON PAPER, 2018

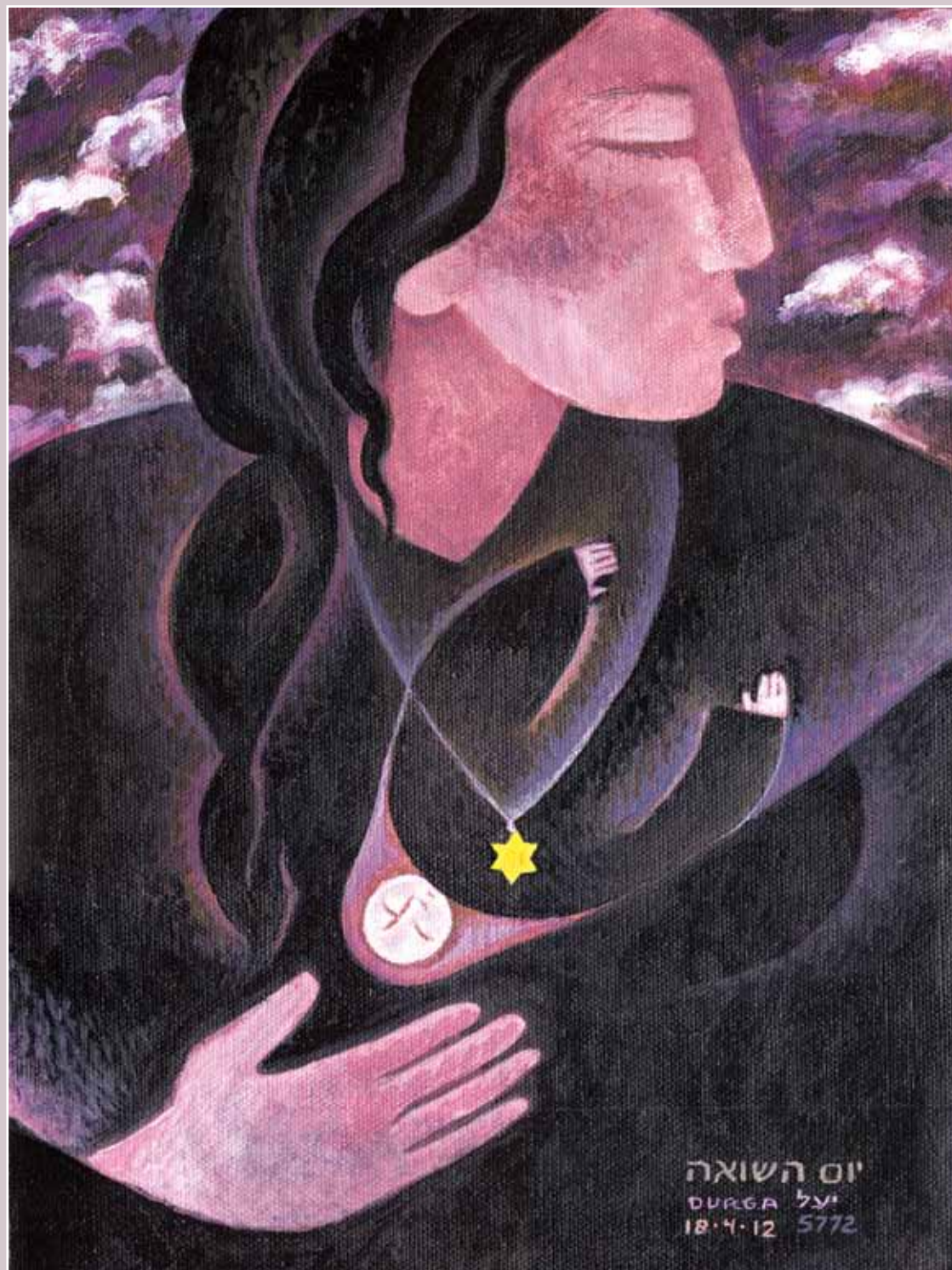
The story of Exodus is perhaps the greatest tale of liberation of all time. This month during the Passover seder, we remember Miriam and the many courageous women who helped the Israelites escape their oppressors and break free from Egypt. After crossing the Red Sea, they stand on the far shore looking into their future, a rising sun in the East. In a moment of unsurpassed triumph and exaltation, the long-enslaved people rejoice in their freedom for the first time – a freedom that will bring many challenges. As the Israelites learn to forge a new life of social order and justice, Miriam's presence brings more blessings, marking the comings and goings of water, and adding a feminine element that will be so crucial to Jewish tradition in times to come.

אדר בי-ניסן תשע"ט

APRIL 2019

ADAR II - NISAN 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 25 ADAR II April Fool's Day	2 26 ADAR II	3 27 ADAR II	4 28 ADAR II	5 29 ADAR II 7:07p candle lighting	6 1 NISAN שבת החדש Shabbat HaChodesh ראש חדש ניסן Rosh Chodesh Parashat Tazria תזריע 8:12p Havdalah
7 2 NISAN	8 3 NISAN	9 4 NISAN	10 5 NISAN	11 6 NISAN	12 7 NISAN 7:14p candle lighting	13 8 NISAN Parashat Metzora מצרע 8:19p Havdalah
14 9 NISAN	15 10 NISAN	16 11 NISAN	17 12 NISAN	18 13 NISAN	19 14 NISAN ערב פסח Erev Pesach סדר ראשון First Seder 7:21p candle lighting	20 15 NISAN Torah reading: Exodus 33:12 - 34:26 Numbers 28: 19-25 פסח יום א' Pesach 1 סדר שני Second Seder 8:26p candle lighting
21 16 NISAN 1st day of the Omer פסח יום ב' Pesach 2	22 17 NISAN 2nd day of the Omer פסח יום ג' Pesach 3 8:27p Havdalah	23 18 NISAN 3rd day of the Omer פסח יום ד' Pesach 4	24 19 NISAN 4th day of the Omer פסח יום ה' Pesach 5	25 20 NISAN 5th day of the Omer פסח יום ו' Pesach 6 7:28p candle lighting	26 21 NISAN 6th day of the Omer פסח יום ז' Pesach 7 7:29p candle lighting	27 22 NISAN 7th day of the Omer פסח יום ח' Pesach 8 8:34p Havdalah Torah reading: Deut. 14:22-16:17 Maftir: Num. 28:19-25
28 23 NISAN 8th day of the Omer	29 24 NISAN 9th day of the Omer	30 25 NISAN 10th day of the Omer	Want to read the story behind this picture? Visit dyaelbernhard.com/bookblog/stories-pictures-5779			MARCH 2019 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
						MAY 2019 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



YOM HASHOAH

ACRYLIC ON CANVAS, 2012

This sober image of Holocaust Remembrance Day commemorates my maternal grandmother's family, Hungarian Jews who perished in the Shoah, as well as the countless millions of Jews and many others who have suffered and died in massacres and pogroms throughout the ages. The Star of David that I casually wore around my neck as a child becomes the yellow patch that meant death in my grandmother's youth. Also commemorated on this month's holiday are the many brave and righteous individuals who acted heroically to save innocent lives.

ניסן-אייר תשע"ט

MAY 2019

NISAN-IYYAR 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
APRIL 2019 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	JUNE 2019 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		1 26 NISAN 11th day of the Omer	2 27 NISAN 12th day of the Omer יום השואה Yom HaShoah	3 28 NISAN 13th day of the Omer 7:36p candle lighting	4 29 NISAN Parashat Achrei Mot אחרי מות 8:41p Havdalah
5 30 NISAN 15th day of the Omer	6 1 IYYAR ראש חודש אייר Rosh Chodesh 16th day of the Omer	7 2 IYYAR 17th day of the Omer	8 3 IYYAR יום הזכרון Yom HaZikaron 18th day of the Omer	9 4 IYYAR יום העצמאות Yom HaAtzma'ut 19th day of the Omer	10 5 IYYAR 20th day of the Omer 7:43p candle lighting	11 6 IYYAR Parashat Kedoshim קדשים 8:48p Havdalah
12 7 IYYAR 22nd day of the Omer Mother's Day	13 8 IYYAR 23rd day of the Omer	14 9 IYYAR 24th day of the Omer	15 10 IYYAR 25th day of the Omer	16 11 IYYAR 26th day of the Omer	17 12 IYYAR 27th day of the Omer 7:50p candle lighting	18 13 IYYAR Parashat Emor אמר 8:55p Havdalah
19 14 IYYAR פסח שני Pesach Sheni 29th day of the Omer 8:57p Havdalah	20 15 IYYAR 30th day of the Omer	21 16 IYYAR 31st day of the Omer	22 17 IYYAR 32nd day of the Omer	23 18 IYYAR ל"ג בעומר Lag B'Omer 33rd day of the Omer	24 19 IYYAR 34th day of the Omer 7:56p candle lighting	25 20 IYYAR Parashat Behar בהר 9:01p Havdalah
26 21 IYYAR 36th day of the Omer	27 22 IYYAR 37th day of the Omer Memorial Day	28 23 IYYAR 38th day of the Omer	29 24 IYYAR 39th day of the Omer	30 25 IYYAR 40th day of the Omer	31 26 IYYAR 41st day of the Omer 8:02p candle lighting	



SHAVUOT

OIL ON CANVAS, 2014

This painting began with the desire to create a “visual Torah” in honor of Shavuot, this month's holiday that celebrates the giving of the Torah. The scrolls become trees ripe with pomegranates, unfolding from the landscapes of Israel: the craggy mountains of the Sinai desert; the rolling pastures of the Galilee; the buildings and streets of Jerusalem; and the fertile valleys where almond trees blossom each spring, bringing the promise of new life. Receiving it all is a common person who embraces the Torah, needing no priest or go-between to access its spiritual riches.

אייר-סיון תשע"ט

JUNE 2019

IYYAR–SIVAN 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>MAY 2019</p> <p>1 2 3 4</p> <p>5 6 7 8 9 10 11</p> <p>12 13 14 15 16 17 18</p> <p>19 20 21 22 23 24 25</p> <p>26 27 28 29 30 31</p>	<p>JULY 2019</p> <p>1 2 3 4 5 6</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30 31</p>					<p>1</p> <p>27 IYAAR</p> <p>Parashat Bechukotai בְּחֻקֵּי</p> <p>42nd day of the Omer</p> <p>9:07p Havdalah</p>
<p>2</p> <p>28 IYAAR</p> <p>יום ירושלים Yom Yerushalayim</p> <p>43rd day of the Omer</p>	<p>3</p> <p>29 IYAAR</p> <p>44th day of the Omer</p>	<p>4</p> <p>1 SIVAN</p> <p>45th day of the Omer</p> <p>ראש חודש סיון Rosh Chodesh</p>	<p>5</p> <p>2 SIVAN</p> <p>46th day of the Omer</p>	<p>6</p> <p>3 SIVAN</p> <p>47th day of the Omer</p>	<p>7</p> <p>4 SIVAN</p> <p>48th day of the Omer</p> <p>8:07p candle lighting</p>	<p>8</p> <p>5 SIVAN</p> <p>ערב שבועות Erev Shavuot</p> <p>במדבר Bamidbar</p> <p>9:11p candle lighting</p>
<p>9</p> <p>6 SIVAN</p> <p>שבועות יום א' Shavuot 1</p> <p>9:12p candle lighting</p>	<p>10</p> <p>7 SIVAN</p> <p>שבועות יום ב' Shavuot 2</p> <p>9:12p Havdalah</p>	<p>11</p> <p>8 SIVAN</p>	<p>12</p> <p>9 SIVAN</p>	<p>13</p> <p>10 SIVAN</p>	<p>14</p> <p>11 SIVAN</p> <p>8:10p candle lighting</p>	<p>15</p> <p>12 SIVAN</p> <p>Parashat Naso נשא</p> <p>9:14p Havdalah</p>
<p>16</p> <p>13 SIVAN</p> <p>Father's Day</p>	<p>17</p> <p>14 SIVAN</p>	<p>18</p> <p>15 SIVAN</p>	<p>19</p> <p>16 SIVAN</p>	<p>20</p> <p>17 SIVAN</p>	<p>21</p> <p>18 SIVAN</p> <p>Summer Solstice</p> <p>8:12p candle lighting</p>	<p>22</p> <p>19 SIVAN</p> <p>Parashat Beha'alotcha בהעלותך</p> <p>9:16p Havdalah</p>
<p>23</p> <p>20 SIVAN</p> <p>27 SIVAN</p> <p>30</p>	<p>24</p> <p>21 SIVAN</p>	<p>25</p> <p>22 SIVAN</p>	<p>26</p> <p>23 SIVAN</p>	<p>27</p> <p>24 SIVAN</p>	<p>28</p> <p>25 SIVAN</p> <p>8:13p candle lighting</p>	<p>29</p> <p>26 SIVAN</p> <p>Parashat Sh'lach שלח</p> <p>9:17p Havdalah</p>

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THE RED HEIFER

OIL ON CANVAS, 2018

This month's Torah portion *Chukat* describes rites of the dead that involve a red heifer: a female cow both primal and innocent, unspoiled by labor, fertile with potential. Special ashes are prepared and dissolved in "living water," then ritually sprinkled on anyone who comes in contact with a dead body. These rules, or *chukim*, are considered among the most mysterious in the Torah, partly for the contradiction they present: for the ashes that are used to purify also render the user impure. Whatever its meaning, we learn from the red heifer ritual the importance of separating death from life. As ash dissolves in "living water," or life force – so too, does death dissolve in the stream of life – affirming the Jewish imperative to choose, and honor, life for the sake of life.

סיון-תמוז תשע"ט

JULY 2019

SIVAN-TAMUZ 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 28 SIVAN	2 29 SIVAN	3 30 SIVAN ראש חודש תמוז Rosh Chodesh	4 1 TAMUZ ראש חודש תמוז Rosh Chodesh Independence Day (USA)	5 2 TAMUZ 8:12p candle lighting	6 3 TAMUZ Parashat Korach קרח 9:15p Havdalah
7 4 TAMUZ	8 5 TAMUZ	9 6 TAMUZ	10 7 TAMUZ	11 8 TAMUZ	12 9 TAMUZ 8:09p candle lighting	13 10 TAMUZ Parashat Chukat חוקת 9:12p Havdalah
14 11 TAMUZ	15 12 TAMUZ	16 13 TAMUZ	17 14 TAMUZ	18 15 TAMUZ	19 16 TAMUZ 8:05p candle lighting	20 17 TAMUZ Parashat Balak בלק 9:08p Havdalah
21 18 TAMUZ צום תמוז Tzom Tamuz	22 19 TAMUZ	23 20 TAMUZ	24 21 TAMUZ	25 22 TAMUZ	26 23 TAMUZ 7:59p candle lighting	27 24 TAMUZ Parashat Pinchas פינחס 9:02p Havdalah
28 25 TAMUZ	29 26 TAMUZ	30 27 TAMUZ	31 28 TAMUZ			

JUNE 2019
1
2 3 4 5 6 7 8
9 10 11 12 13 14 15
16 17 18 19 20 21 22
23 24 25 26 27 28 29
30

AUGUST 2019
1 2 3
4 5 6 7 8 9 10
11 12 13 14 15 16 17
18 19 20 21 22 23 24
25 26 27 28 29 30 31



STILL LIFE, RECHAVIA

ACRYLIC ON CANVAS, 2012

This shapely pomegranate from the *Machane Yehudah* market in Jerusalem begged to be painted, as did the bottle of olive oil and the scarf from Zion Square. What better setting than a balcony in the lovely neighborhood of Rechavia? Stepping outside, one entered at third floor level a courtyard where laundry hung to dry, and the clinking of dishes could be heard from neighboring apartments – and once in a while, the notes of a piano like water trickling over pebbles, mingling with the sound of a bird in the eucalyptus tree – and beyond that, the sounds of city life in the streets of Jerusalem.

AUGUST 2019

תמוז-אב תשע"ט

TAMUZ-AV 5779

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>JULY 2019</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p>	<p>SEPTEMBER 2019</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30</p>	<p>Want to read the story behind this picture? Visit dyaelbernhard.com/bookblog/stories-pictures-5779</p>		<p>1</p> <p>29 TAMUZ</p>	<p>2</p> <p>ראש חדש אב Rosh Chodesh</p>	<p>3</p> <p>2 AV</p> <p>Parashat Matot-Masei מטות-מסעי</p> <p>7:52p candle lighting</p> <p>8:54p Havdalah</p>
<p>4</p> <p>3 AV</p>	<p>5</p> <p>4 AV</p>	<p>6</p> <p>5 AV</p>	<p>7</p> <p>6 AV</p>	<p>8</p> <p>7 AV</p>	<p>9</p> <p>8 AV</p> <p>7:43p candle lighting</p>	<p>10</p> <p>9 AV</p> <p>Parashat Devarim דברים</p> <p>ערב תשעה באב Erev Tish'a B'Av</p> <p>שבת חזון Shabbat Chazon</p> <p>8:46p Havdalah</p>
<p>11</p> <p>10 AV</p> <p>תשעה באב Tish'a B'Av</p>	<p>12</p> <p>11 AV</p>	<p>13</p> <p>12 AV</p>	<p>14</p> <p>13 AV</p>	<p>15</p> <p>14 AV</p>	<p>16</p> <p>15 AV</p> <p>ט"ו באב Tu B'Av</p> <p>7:34p candle lighting</p>	<p>17</p> <p>16 AV</p> <p>Parashat Vaetchanan ואתחנן</p> <p>שבת נחמו Shabbat Nachamu</p> <p>8:36p Havdalah</p>
<p>18</p> <p>17 AV</p>	<p>19</p> <p>18 AV</p>	<p>20</p> <p>19 AV</p>	<p>21</p> <p>20 AV</p>	<p>22</p> <p>21 AV</p>	<p>23</p> <p>22 AV</p> <p>7:24p candle lighting</p>	<p>24</p> <p>23 AV</p> <p>Parashat Eikev עקב</p> <p>8:26p Havdalah</p>
<p>25</p> <p>24 AV</p>	<p>26</p> <p>25 AV</p>	<p>27</p> <p>26 AV</p>	<p>28</p> <p>27 AV</p>	<p>29</p> <p>28 AV</p>	<p>30</p> <p>29 AV</p> <p>7:13p candle lighting</p>	<p>31</p> <p>30 AV</p> <p>Parashat Re'eh ראה</p> <p>ראש חדש אלול Rosh Chodesh</p> <p>8:15p Havdalah</p>



FOREST SHOFAR ACRYLIC ON BIRCH BARK, 2018

To live in the Diaspora as a rural Jew is to weave nature with community. Ever seeking the threads that bring warp and weft together, I dreamed I was walking in a North American forest during the *Yamim Nora'im* – the Days of Awe, from Rosh Hashanah to Yom Kippur – when the gates of heaven are thought to stay open for ten days. In the dream, I walked away from my synagogue's High Holy Day tent and entered the dark woods. All the animals of the forest came to the sound of my shofar, gathering around me, affirming the connection between Jewish tradition and the natural world. In the naive style of North American folk art, I painted my dream on birch bark as a symbol of this vital fusion.

אלול תשע"ט – תשרי תשע"י

SEPTEMBER 2019

ELUL 5779-TISHREI 5780

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 ראש חודש אלול Rosh Chodesh	2 Labor Day	3	4	5	6 7:01p candle lighting	7 Parashat Shoftim שפטים 8:04p Havdalah
8	9	10	11	12	13 6:50p candle lighting	14 Parashat Ki Teitzei כי תצא 7:52p Havdalah
15	16	17	18	19	20 6:38p candle lighting	21 Parashat Ki Tavo כי תבוא 7:40p Havdalah
22	23 Autumn Equinox	24	25	26	27 6:26p candle lighting	28 Parashat Nitzavim נצבים 7:28p Havdalah
29 ערב ראש השנה Erev Rosh Hashana 6:23p candle lighting	30 ראש השנה יום אי Rosh Hashana 5780 7:25p candle lighting	Want to read the story behind this picture? Visit dyaelbernhard.com/bookblog/stories-pictures-5779				<div><div>AUGUST 2019</div><div><div>123</div><div>45678910</div><div>11121314151617</div><div>18192021222324</div><div>25262728293031</div></div><div><div>OCTOBER 2019</div><div><div>12345</div><div>6789101112</div><div>13141516171819</div><div>20212223242526</div><div>2728293031</div></div></div></div>

See the year through Jewish eyes!

Inspired by Torah, Israel, Diaspora, and holidays, THE JEWISH EYE 13-month wall calendar features unique paintings and thought-provoking captions by D. Yael Bernhard. Grids include Hebrew and secular calendar for all of 5779 (Sept. 2018 - Sept. 2019); candle-lighting times; weekly Torah portion and Jewish holidays in Hebrew and English; and major secular holidays.

D. Yael Bernhard is a fine art painter, award-winning children's book author/illustrator, arts-in-ed teacher, and b'nei mitzvah tutor. Please visit her website, webstore, art and picture book blog, exhibitions of Jewish-themed art, and online gallery, all at dyaelbernhard.com.



Ruach Elohim



The Birth of Seth



The Jewish Eye



Joseph & His Brothers



Etz Chaim



Dead Sea Wadi



Arrow Slit, Old City Wall



Shirat Hayam
(Song of the Sea)



Yom Hashoah



Shavuot



Forest Shofar



The Red Heifer



Still Life, Rechavia



THE JEWISH EYE
jewisheyeart.com

Candlelighting times in this calendar are set for New York City. Havdalah is set for 46 minutes after sundown.

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